**Please rsvp & sign in at the meeting for both days.**

Your hosts: ***Susan Krala***, Susan.E.Krala@uscg.mil, (510) 437-2794

 ***Lance Richman***, Richman.Lance@epa.gov, (415) 972-3022

**Attire**

* Military: Tropical Dress Blue, Operational Dress Uniform (ODU) or Battle Dress Uniform (BDU).
* Civilian: Business casual.

**Directions:**

*See the map on the last page of this agenda.*

* From I-80 from Sacramento or San Francisco, take EXIT 70 to CA-113 N toward Woodland.
* Continue 1.43 miles to EXIT 27 Hutchison Drive toward UC Davis.
* Use the map on the last page to get from Hutchison Drive to UC Davis and Gladys Valley Hall.
* If you’re using a GPS device, go to: 1089 Garrod Drive, Davis, CA 95616. It takes you to Visitor Parking lot 50. The map on the last page of this agenda shows Gladys Valley Hall.
* Buy a parking permit at the permit machine. Cost is $9/day.

**Local Dining info**:

See the list and map on pages 2 and 3.

**Speakers:**

Please send your slide show to Toy.Arthur@epa.gov at least one day before the meeting.

**Conference Call & WEBINAR:**

* Connect via Adobe Connect at <https://epawebconferencing.acms.com/lrichman/>
* Login by typing your email address.
* Please mute your microphone.
* To listen via Adobe you only need the speakers on your computer.
To speak, you need a headphone with a microphone.

**Agenda, Hotels & Future Meetings:**

The RRT web site has moved to a new host and is under construction. The URL remains <http://www.rrt9.org>.

**Lunch Places**

|  |  |
| --- | --- |
| **ASUCD Coffee House Coho & Deli**1 Shields Ave, Davis, CA 95616(530) 752-6622**Segundo Dining Commons** 1 Shields Ave, Davis, CA 95616(530) 752-0135**BioBrew by CoHo**1 Shields Ave, Davis, CA 95616(530) 752-3075**Gunrock Pub**1 Shields Ave, Davis, CA 95616(530) 752-6262 **La Crepe**1 Shields Ave, Davis, CA 95616(530) 752-7057**Sage Street Bistro**201 Sage St, Davis, CA 95616(530) 231-5550**Hub Café**201 Sage St, Davis, CA 95616(530) 752-9937**Brick Toast Café**201 Sage St, Davis, CA 95616(530) 231-5550**Raja Indian Cuisine** 207 3rd St, Davis, CA 95616(530) 753-9664 | **Namaste Nepal**825 Russell Blvd #30, Davis, CA 95616(530) 792-7321**Starbucks Coffee** 825 Russell Blvd, Davis, CA 95616(530) 753-2686 **Ohana Hawaiian BBQ** 825 Russell Blvd, Davis, CA 95616(530) 750-1888**The Graduate** 805 Russell Blvd, Davis, CA 95616(530) 758-4723**Fluffy Donuts & Sandwich**757 Russell Blvd, Davis, CA 95616(530) 756-2037**Subway**757 Russell Blvd, Davis, CA 95616(530) 753-3223**Lees Deli** 737 Russell Blvd, Davis, CA 95616(530) 750-0737**Chengdu Style** 737 Russell Blvd, Davis, CA 95616(530) 746-2272 |

**Lunch Map**

<https://www.mapquest.com/search/results?layer=restaurants&query=1089%20Garrod%20Drive,%20Davis,%20CA%2095616&boundingBox=47.12995075666307,-121.11328124999998,28.729130483430154,-74.8828125&page=0>



**Tuesday, July 11th 2017, 0900-1600**

|  |  |  |
| --- | --- | --- |
| **Time** | **Topic** | **Speaker** |
| 0900(3 min) | Safety & comfort. | Ms. Susan Krala, RRT IX Coordinator, USCG District 11, susan.e.krala@uscg.mil  |
| 0903(7 min) | Welcome. | * Mr. Dan Meer, RRT IX Co-Chair, US EPA, Region IX, meer.daniel@epa.gov
* Mr. Tim Holmes, RRT IX Co-Chair, USCG District 11, timothy.p.holmes@uscg.mil
* CAPT Anthony Ceraolo, Commander, USCG Sector San Francisco, anthony.j.ceraolo@uscg.mil
 |
| 0910(5 min) | Agency Representative self-introductions. | Ms. Susan Krala, USCG |
| 0915(20 min) | Agency Updates, State* AZ Dept. of Environmental Quality
* CA EPA: Interagency Refinery Task Force
* CA Governor’s Office of Emergency Services
* CA Office of Spill Prev. & Response
* CA Coastal Commission
* NV Department of Public Safety
 | * Ms. Yvonne Rodriguez (0 min)
* Mr. Paul Penn (5 min)
* Mr. Trevor Anderson (0 min)
* CAPT Tom Cullen (10 min)
* Mr. Jonathan Bishop (5 min)
* Mr. Caleb Cage (0 min)
 |
| 0935(45 min) | Environmental Protection Agency Updates | Tom Dunkelman, EPA IX, On-Scene Coordinator, Dunkelman.Tom@epa.gov |

**Tuesday, July 11th 2017, 0900-1600**

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| **Time** | **Topic** | **Speaker** |
| 1020 | Break/Networking (10 minutes) |
| 1030(30 min) | Booming with Drones | Mr. John Bradley, Founder, H2O Environmental, Inc., 702-985-7641, john@envcleanup.com  |
| 1100(30 min) | Overview of the National Response Team | Ms. Monica Rusk, USCG NRT Coordinator, Monica.K.Rusk@uscg.mil  |
| 1130(30 min) | Rapid Containment and Recovery in Slow and Fast Water Conditions | Mr. Bob Chickering, AirTech Foam, cdmchick@aol.com  |
| 1200 | Lunch Break/Networking (75 minutes)  | *See map on pgs 2 & 3 for dining options.* |

**Tuesday, July 11th 2017, 0900-1600**

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| --- | --- | --- |
| **Time** | **Topic** | **Speaker** |
| 1315(25 min) | Agency Updates: Federal | \* *Dark font denotes agency rep will present.* |
| * Department of Agriculture (USDA, USFS)
	+ Animal Plant Health Inspection Service (APHIS)
* Department of the Army, Corps of Engineers (ACE)
* Department of Commerce (DOC, NOAA, NMFS)
* National Weather Service
* Department of Defense (DOD, NORTHCOM)
* Defense Coordinating Officer (DCO)
* Department of Energy (DOE)
* Department of Health & Human Svs (CDC, ATSDR)
* Department of Homeland Security (DHS, FEMA)
* Department of the Interior (DOI OEPC)
* Bureau of Land Management (BLM)
	+ Bureau of Safety & Environmental Enforcement
* Bureau of Reclamation (BR)
* Fish & Wildlife Service (FWS)
* Department of Justice (DOJ)
* Department of Labor (DOL, OSHA)
* Department of State (DOS)
* Department of Transportation (DOT)
	+ Federal Railroad Administration (FRA)
	+ Pipeline HazMat Safety Administration (PHMSA)
* General Services Administration (GSA)
* Nuclear Regulatory Commission (NRC)
 | * Ms. Belinda Walker (5 min)
	+ Mr. Todd Smith (0 min)
* Mr. Kelley Aasen (0 min)
* Mr. Jordan Stout (5 min)
	+ Mr. Scott Carpenter (0 min)
* Mr. Stuart Morgan (0 min)
* LTC Jerry Brown (0 min)
* Ms. Sarah Hartson (0 min)
* Ms. Libby Vianu (0 min)
* Mr. John Woytak (0 min)
* Ms. Janet Whitlock (10 min)
* Mr. James Weigand (0 min)
* Mr. Jason Langteau (0 min)
	+ Mr. Jeffery Smith (0 min)
	+ Mr. Damian Higgins (0 min)
* Mr. Mike Underhill (0 min)
* Mr. Paul Leary (0 min)
* Ms. Rona Rathod (0 min)
* Mr. Earl Whitley (0 min)
	+ Mr. Ernie Sirotek (0 min)
	+ David Mulligan (5 min)
* Ms. Catherine Looper (0 min)
* Ms. Linda Howell (0 min)
 |
| 1340(35 min) | U.S. Coast Guard Updates:* 11th District Response Advisory Team (DRAT)
* Incident Management Assist Team (IMAT)
* National Strike Force Coordination Center
* Pacific Strike Team
 | * LCDR Kristin Driscoll (5 min)
* LCDR Max Seda (15 min)
* MST1 Audrey Gurganus (0 min)
* Mr. Jim Pitkin &MST1 Charles Varela (15 min)
 |
| 1415 | Break/Networking (10 min) |

**Tuesday, July 11th 2017, 0900-1600**

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| **Time** | **Topic** | **Speaker** |
| 1425(45 Min) | U.S. Coast Guard Updates:* Sector San Francisco
* Sector San LA/LB
* Sector San Diego
 | *Continued…** MST2 Scott Wingfield, USCG andMST3 Anton Marc, USCG (20 min)
* Mr. Robert Willoughby, USCG (10 min)
* LT Denny Ernster, USCG (15 min)
 |
| 1510(35 min) | Lifelines: Infrastructure/ESF Group Construct Implemented During the February 2017 Statewide Storms Incident in California. | Mr. Chris Reidel, Protective Security Advisor,US DHS, Office of Infrastructure Protection, Sacramento District, 207-400-2769christopher.reidel@hq.dhs.gov |
| 1545(15 min) | USCG & the National Disaster Recovery Framework (NDRF) | Mr. Tim Holmes, USCG District 11, Incident Mgmt Preparedness Advisor, timothy.p.holmes@uscg.mil  |
| 1600 | Adjourn for today. *For future meeting schedule information, please see the RRT9 calendar at* ***www.rrt9.org*** | RRT IX Co-Chairs |

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**Wednesday, July 12th 2017, 0900-1610**

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| **Time** | **Topic** | **Speaker** |
| 0900(3 min) | Safety & comfort. | Ms. Susan Krala RRT IX Coordinator USCG District 11. |
| 0903(7 min) | Welcome. | * Mr. Dan Meer, RRT IX Co-Chair, US EPA, Region IX
* Mr. Tim Holmes, RRT IX Co-Chair, USCG District 11
 |
| 0910(5 min) | RRT Member Agency Representativesand Attendees Self Introductions.C:\Users\TPHolmes\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\X2F31HHM\12850945621062057271microphone_256-md[1].png | Ms. Susan Krala, USCG District 11 |
| 0915(60 min) | The Oroville Dam Incident: February 2017. | Ms. Christy A. Jones, P.E., Acting Deputy Director Security and Emergency Management Program, CA Department of Water Resources Christy.Jones@water.ca.gov  |
| 1015 | Break/Networking (10 min) |
| 1025(60 min) | Statewide Flood Operations:California’s 2016-2017 Flood Season | Ms. Delia McGrath, P.E., Senior Engineer, Chief, Response & Security Section,Division of Flood Management, CA Department of Water Resources, Delia.Mcgrath@water.ca.gov |
| 1125(40 min) | FEMA Incident Management Assist Team (IMAT) | Mr. Scott Schaefer, FEMA, Operations Section Chief, National IMAT-West, scott.schaefer@fema.dhs.gov  |
| 1205 | Lunch/Networking (60 minutes) | *See map on pgs 2 & 3 for dining options.* |

**Wednesday, July 12th 2017, 0900-1610**

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| **Time** | **Topic** | **Speaker** |
| 1305(25 min) | NOAA/NWS: Region IX Hurricane Season Outlook / Fire Season / ‘Drought’ Status | Mr. Scott Carpenter, NOAA/NWS, Regional Response and Preparedness Specialist, scott.carpenter@noaa.gov  |
| 1330(45 min) | Federally Recognized Tribes: Requesting a Federal Disaster Declaration from the President. | Mr. Randy Brawley, FEMA, Preparedness Analysis Branch Chief, randy.brawley@fema.dhs.gov  |
| 1415(45 min) | California Disaster Assistance Act (CDAA): Accessing State/Federal support following a declared disaster. | Mr. Sean Smith, CA OES, Disaster Program Specialist, (916) 845-8238,sean.smith@caloes.ca.gov  |
| 1500 | Break/Networking (10 min) |
| 1510(20 min) | Headset with mic cropped.pngNational Recovery Framework: Recovery Integration During Response | Mr. Robert Troy, FEMA Region IX, Federal Disaster Recovery Coordinator, robert.troy@fema.dhs.gov  |
| 1530(40 min) | Headset with mic cropped.pngRecovery Best Practices:Floods, REP exercises, and oil spills. | Mr. Robert Troy, FEMA Region IX |
| 1610 | **Thank you *UC Davis* for use of your facility!**Meeting Adjourn.*For future meeting schedule information,* *Please see the RRT9 calendar at www.rrt9.org.* | RRT IX Co-Chairs |

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