

## RRT III MEETING SCHEDULE & AGENDA (May 7-9, 2019)

### Delaware Fire School

1463 Chestnut Grove Rd, Dover, DE 19904

Adobe connect video session: <https://epawebconferencing.acms.com/rrt03may2019/>

Conference number: 1-866-299-3188

Participant code: 215-814-3256

<b>Tuesday, May 7, 2019</b>	<b>Main Conference Room</b> [unless indicated in brackets]
<b>0730 – 0800</b>	<b>REGISTRATION</b>
0800 – 1130 ( <i>3.5 hr</i> )	Inland Area Committee (IAC) Meeting (Debbie Lindsey, EPA) <ul style="list-style-type: none"><li>• Inland Area Planning Updates</li><li>• Sub-Area Plan Updates</li><li>• OSC Report outs</li><li>• DISCUSSION: Status of Available Air Monitoring Equipment Resources – Federal and State</li><li>• DISCUSSION: Discharge Flushing Contaminated Waters – Debbie, Charlie Fitz, other?</li></ul>
<b>1130 – 1300</b>	<b>LUNCH (1.5 hr) – On your own; please return promptly</b>
1300 – 1330 ( <i>30 min</i> )	<b>DISCUSSION: Delaware Valley Early Warning System (EWS)</b> (sponsored/presented by Alex Ridyard, Sage Services LLC on behalf of Philadelphia Water Department)
1330 – 1500 ( <i>90 min</i> )	OUTBRIEF: Communications Advances: <ul style="list-style-type: none"><li>• FirstNet (Jim Mullen, Jr., First Net Presenter; sponsor - Brian Moore, PADEP) (<i>1 hour</i>)</li><li>• Office of Public Radio Systems (OPRS PA) (sponsor – Jamie Bethard, DNREC) (<i>30 min</i>)</li></ul>
<b>1500 – 1505</b>	<b>TRANSITION FOR EXECUTIVE COMMITTEE (5 min)</b>
1505 – 1600 ( <i>55 min</i> )	Executive Committee Meeting (closed group meeting) [Main Conference Room] <ul style="list-style-type: none"><li>– To include Training Workgroup Discussions</li></ul>
1505 – 1600 ( <i>55 min</i> )	USCG Only Session (separate conference room)

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<b>Wednesday, May 8, 2019</b>	<b>Main Conference Room</b> [unless indicated in brackets]
<b>0800 – 0820</b>	<b>REGISTRATION</b>
0820 – 0835 (15 min)	Convene, Introductions, & Co-Chairs Opening Remarks Mr. Kevin Boyd, EPA Region III Mr. David Ormes, Fifth Coast Guard District Mr. David Pugh, Fifth Coast Guard District
0835 – 0845 (10 min)	Welcome to Delaware
0845 – 0900 (15 min)	RRT III Coordinator's Report (Cindy Santiago)
0900 – 0930 (30 min)  (~ 3 min. each)	FOSC Reports EPA Region III – Mrs. Debbie Lindsey, EPA Sector Delaware Bay (Sector Delaware Bay Area Committee) Sector Maryland-National Capital Region (Maryland and Potomac Area Committee) Sector Hampton Roads (Virginia and Coastal Maryland Area Committee) Sector North Carolina (Coastal NC Area Committee) Sector Buffalo (Lake Erie Area Committee) MSU Pittsburgh MSU Huntington Sector Ohio Valley
0930 – 0955 (25 min)  (~ 3 min. each)	State/Commonwealth Reports Delaware – Mr. Jamie Bethard, DE DNREC Delaware – Mr. Ben Anderson, DE DNREC-WAB Maryland – Mr. Geoff Donahue and Mr. Alan Williams, MDE Pennsylvania – Mr. Brian Moore, PADEP Virginia – Mr. Tom Jordan, VDEM Virginia – Mr. John Giese, VDEQ West Virginia – Mr. Rusty Joins, WV DEP District of Columbia – Jayne Deichmeister, DC DOE
<b>0955 – 1010</b>	<b>BREAK (15 min)</b>
1010 – 1055 (45 min)  (~ 3 min. each)	Agency Reports DHHS/CDC – Mr. Bob Helverson or Ms. Lora Werner (ATSDR) DHS – Mr. Donald Keen (CFATS) DHS – Mr. Ray Hanna (Protective Security Advisor) DHS – Mr. Dick Polley (FEMA) DOC – Ed Levine (NOAA) and/or Frank Csulak (NOAA SSC) DOD – Mr. Alan Kersnick (NAVY MIDLANT NOSC) DOD – Mr. Duban Montoya (USACE) DOE – Mr. Bruce Young (Argonne National Lab) DOI – Mr. Lindy Nelson; Susan Lingenfelter (USFWS) DOJ – Ms. Laurie Dubriel

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<b>Wednesday, May 8, 2019</b>	<b>Main Conference Room</b> [unless indicated in brackets]
	DOL – Mr. Adam Hamrick (OSHA) DOT – Ms. Lisa Brennan GSA – Ms. Maryann Toniazzo USDA – Mr. Clay Mealman (APHIS) USDA – (Forest Service) ORSANCO – Mr. Sam Dinkins
1055 – 1145 (50 min)	Workgroup Report Outs & Project Status Updates RCP Re-write (Mr. D. Ormes, USCG) Information Management and Outreach (Ms. M. Toniazzo, GSA & Mr. Brian Moore, PADEP) Training (Ms. K. Hess, EPA) CNRDA (Mr. F. Csulak, NOAA & Mr. L. Nelson, DOI) – NRT Consultation Sub Committee Status Update on the National Historic Preservation Act Consultation Spill Response Countermeasures (Mr. D. Pugh & Ms. E. Cook, USCG) – Dispersant MOU – Biological Assessment for Dispersant Use and <i>In Situ</i> Burning – State Decision-Maker Educational Outreach
<b>1145 – 1300</b>	<b>LUNCH (1 hr 15 min) On your own; please return promptly</b>
1300 – 1330 (30 min)	OUTBRIEF: 2019 PREP Exercises: Overview of each TTX goals, scenario, etc. <ul style="list-style-type: none"> <li>• Sector Delaware Bay, July 2019 (LT Plank) (15 min)</li> <li>• Sector Hampton Roads, September 2019 (LT Steve Arguelles) (15 min)</li> </ul>
1330 – 1400 (30 min)	PRESENTATION: Presentation on Atlantic Strike Team New Equipment Capabilities (sponsored by Dave Pugh; CWO Mike Goglia, USCG AST)
<b>1400 – 1415</b>	<b>BREAK (15 min)</b>
1415 – 1445 (30 min)	PRESENTATION: Drones; DEMA (30 min)
1445 – 1450 (5 min)	Closing Remarks & Adjournment
1450 – ?	Outdoor Demonstration of Drones ( <i>following presentation and adjournment</i> )
<b>1600</b>	<b>Meeting Adjourned</b>

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<b>Thursday, May 9, 2019</b>	<b>[As indicated in brackets]</b>
0800 – 1000 (2 hrs)	Workgroup Sessions <ul style="list-style-type: none"><li>• Consultation, Natural Resources, and Damage Assessment [Main Conference Room – # 1] (Chairs: Frank Csulak, NOAA and Susan Lingenfelter, USFWS or Lindy Nelson, DOI)</li><li>• Information Management and Outreach [Main Conference Room – # 2] (Chairs: Maryann Toniazzo, GSA &amp; Brian Moore, PADEP)</li></ul>
<b>1000 – 1015</b>	<b>BREAK (15 min)</b>
1015 – 1215 (2 hrs)	Workgroup Sessions <ul style="list-style-type: none"><li>• RCP Re-Write [Main Conference Room – # 3] (Chair: D. Ormes, USCG)</li><li>• Spill Response Countermeasures [Main Conference Room – # 4] (Chair: Dave Pugh, USCG)</li></ul>
<b>1215</b>	<b>Meetings Adjourned</b>

#### **Next RRT III Meetings (Tentative):**

19-21 November 2019: Evaluating venues; possibility of Emmittsburg, MD or Martinsburg, WV

#### **RRT III website:**

[www.nrt.org/RRT3](http://www.nrt.org/RRT3)

#### **RRTIII Events Calendar:**

[https://nrt.org/event/events.aspx?site\\_id=35](https://nrt.org/event/events.aspx?site_id=35)