

**RRT IV Summer 2016 MEETING**  
**Hyatt Regency Savannah**  
**2 West Bay Street**  
**Savannah, GA 31401**  
**August 16 - 18, 2016**

**Tuesday AUG 16<sup>th</sup>**

- 0730**            **Registration**
- 0800 0900**      **Science & Technology Committee Meeting**
- 0900 - 1000**    **FOSC Meeting – (All Command Staff representing your Sector are respectfully requested to attend)**
- 0900- 1000**    **Training and Education Committee**
- 1000 – 1130**    **SERC Members Meeting**
- 1130 - 1200**    **State Committee Meeting**
- 1100**            **Executive Meeting**
- 1200**            **Lunch**
- 1300**            **RRT IV General**  
Welcome, Opening Remarks & Introductions  
Administrative Announcements
- 1315**            **Local Welcome**
- 1330**            **USCG Headquarters / NRT Update**
- 1430**            **NUWAIX 2016**
- 1500**            **Break**
- 1515**            **RRT III Bakken Planning Update**
- 1545**            **OLEM Initiatives**  
**Adjourn**

**Wednesday AUG 17<sup>th</sup>**

**0800**            **Opening Remarks**  
Administrative Announcements

**0815**            **Local Welcome**

**0830**            **Chatham County EMA**

**0900**            **Savannah Area Committee Debris Management Plan**

**0930**            **Savannah Spill Response Corporation**

**1015**            **Break**

**1030**            **Savannah Fire Department / Hazmat**

**1115**            **River Street Demonstration**

**1200**            **Lunch**

**1330**            **Georgia EPD SOSC Report**  
                      **Barwick Mill Fire**

**1400**            **EPA FOSC Report**  
                      **Genesis Energy Pipeline Spill**

**1500**            **Break**

**1530**            **USCG FOSC Report**  
                      **Sector Charleston**

**1600**            **FEMA Region 4 Nuc/Rad and Bio Incident Annex**

**1630 Adjourn**

## **Thursday AUG 18<sup>th</sup>**

**0830**            **RRT IV General Session**

**00845**            **Marquesas Chug Initiative**

**0915**            **USCG/ EPA MOA Discussion**

**1000**            **USCG IMAT Capabilities**

**1015**            **State / Federal / Sector Reports**

**Action Items-Old and New items of concern**

**1200**

**Closing Comments/ Adjourn**