**Please rsvp & sign in at the meeting for both days.**

Your hosts: ***Susan Krala***, [Susan.E.Krala@uscg.mil](mailto:Susan.E.Krala@uscg.mil), (510) 437-2794

***Lance Richman***, [Richman.Lance@epa.gov](mailto:Richman.Lance@epa.gov), (415) 972-3022

**Attire**

* Military: Tropical Dress Blue, Operational Dress Uniform (ODU) or Battle Dress Uniform (BDU).
* Civilian: Business casual.

**Directions:**

*See the map on the last page of this agenda.*

* From I-80 from Sacramento or San Francisco, take EXIT 70 to CA-113 N toward Woodland.
* Continue 1.43 miles to EXIT 27 Hutchison Drive toward UC Davis.
* Use the map on the last page to get from Hutchison Drive to UC Davis and Gladys Valley Hall.
* If you’re using a GPS device, go to: 1089 Garrod Drive, Davis, CA 95616. It takes you to Visitor Parking lot 50. The map on the last page of this agenda shows Gladys Valley Hall.
* Buy a parking permit at the permit machine. Cost is $9/day.

**Local Dining info**:

See the list and map on pages 2 and 3.

**Speakers:**

Please send your slide show to [Toy.Arthur@epa.gov](mailto:Toy.Arthur@epa.gov) at least one day before the meeting.

**Conference Call & WEBINAR:**

* Connect via Adobe Connect at <https://epawebconferencing.acms.com/lrichman/>
* Login by typing your email address.
* Please mute your microphone.
* To listen via Adobe you only need the speakers on your computer.   
  To speak, you need a headphone with a microphone.

**Agenda, Hotels & Future Meetings:**

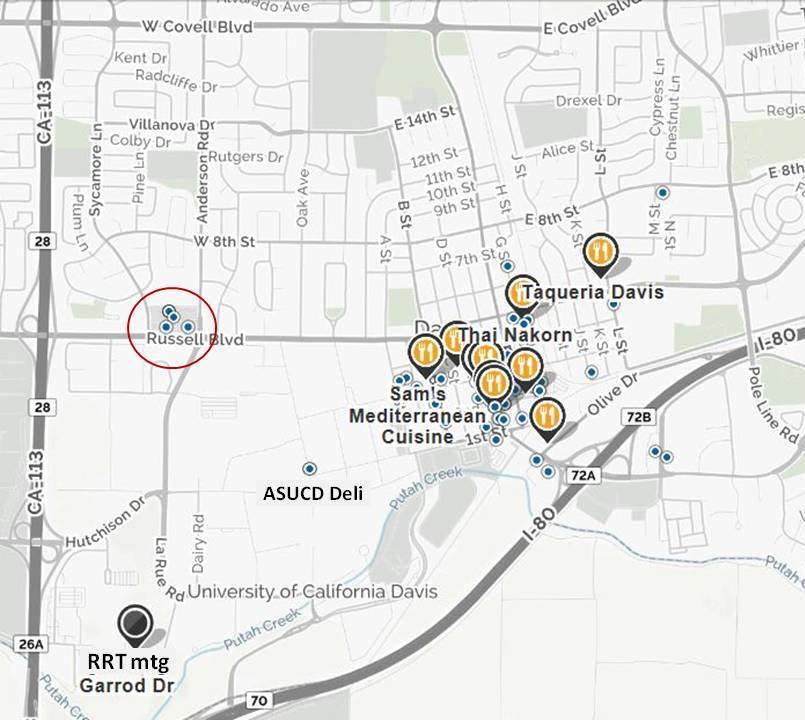
The RRT web site has moved to a new host and is under construction. The URL remains <http://www.rrt9.org>.

**Lunch Places**

|  |  |
| --- | --- |
| **ASUCD Coffee House Coho & Deli** 1 Shields Ave, Davis, CA 95616 (530) 752-6622  **Segundo Dining Commons** 1 Shields Ave, Davis, CA 95616 (530) 752-0135  **BioBrew by CoHo** 1 Shields Ave, Davis, CA 95616 (530) 752-3075  **Gunrock Pub** 1 Shields Ave, Davis, CA 95616 (530) 752-6262  **La Crepe** 1 Shields Ave, Davis, CA 95616 (530) 752-7057  **Sage Street Bistro** 201 Sage St, Davis, CA 95616 (530) 231-5550  **Hub Café** 201 Sage St, Davis, CA 95616 (530) 752-9937  **Brick Toast Café** 201 Sage St, Davis, CA 95616 (530) 231-5550  **Raja Indian Cuisine** 207 3rd St, Davis, CA 95616 (530) 753-9664 | **Namaste Nepal** 825 Russell Blvd #30, Davis, CA 95616 (530) 792-7321  **Starbucks Coffee** 825 Russell Blvd, Davis, CA 95616 (530) 753-2686  **Ohana Hawaiian BBQ** 825 Russell Blvd, Davis, CA 95616 (530) 750-1888  **The Graduate** 805 Russell Blvd, Davis, CA 95616 (530) 758-4723  **Fluffy Donuts & Sandwich** 757 Russell Blvd, Davis, CA 95616 (530) 756-2037  **Subway** 757 Russell Blvd, Davis, CA 95616 (530) 753-3223  **Lees Deli** 737 Russell Blvd, Davis, CA 95616 (530) 750-0737  **Chengdu Style** 737 Russell Blvd, Davis, CA 95616 (530) 746-2272 |

**Lunch Map**

<https://www.mapquest.com/search/results?layer=restaurants&query=1089%20Garrod%20Drive,%20Davis,%20CA%2095616&boundingBox=47.12995075666307,-121.11328124999998,28.729130483430154,-74.8828125&page=0>



**Tuesday, July 11th 2017, 0900-1600**

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| --- | --- | --- |
| **Time** | **Topic**  [**http://epawebconferencing.acms.com/p9dgjzqxk2o/**](http://epawebconferencing.acms.com/p9dgjzqxk2o/?OWASP_CSRFTOKEN=95af7e744aec6042d150565ecec30b220f82a7554b4a93e1a65df2bad129070f) | **Speaker** |
| 0900  (3 min) | Safety & comfort. | Ms. Susan Krala, RRT IX Coordinator, USCG District 11, [susan.e.krala@uscg.mil](mailto:susan.e.krala@uscg.mil) |
| 0903  (7 min) | Welcome. | * Mr. Dan Meer, RRT IX Co-Chair,  US EPA, Region IX, [meer.daniel@epa.gov](mailto:meer.daniel@epa.gov) * Mr. Tim Holmes, RRT IX Co-Chair, USCG District 11, [timothy.p.holmes@uscg.mil](mailto:timothy.p.holmes@uscg.mil) * CAPT Anthony Ceraolo, Commander, USCG Sector San Francisco, [anthony.j.ceraolo@uscg.mil](mailto:anthony.j.ceraolo@uscg.mil) |
| 0910  (5 min) | Agency Representative self-introductions. | Ms. Susan Krala, USCG |
| 0915  (20 min) | Agency Updates, State   * AZ Dept. of Environmental Quality * CA EPA: Interagency Refinery Task Force * CA Governor’s Office of Emergency Services * CA Office of Spill Prev. & Response * CA Coastal Commission * NV Department of Public Safety | * Ms. Yvonne Rodriguez (0 min) * Mr. Paul Penn (5 min) * Mr. Trevor Anderson (0 min) * CAPT Tom Cullen (10 min) * Mr. Jonathan Bishop (5 min) * Mr. Caleb Cage (0 min) |
| 0935  (45 min) | Environmental Protection Agency Updates | Tom Dunkelman, EPA IX, On-Scene Coordinator, [Dunkelman.Tom@epa.gov](mailto:Dunkelman.Tom@epa.gov) |

**Tuesday, July 11th 2017, 0900-1600**

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| **Time** | **Topic**  [**http://epawebconferencing.acms.com/p7fmnfxd9mo/**](http://epawebconferencing.acms.com/p7fmnfxd9mo/?OWASP_CSRFTOKEN=95af7e744aec6042d150565ecec30b220f82a7554b4a93e1a65df2bad129070f) | **Speaker** |
| 1020 | Break/Networking (10 minutes) | |
| 1030  (30 min) | Booming with Drones | Mr. John Bradley, Founder, H2O Environmental, Inc., 702-985-7641, [john@envcleanup.com](mailto:john@envcleanup.com) |
| 1100  (30 min) | Overview of the National Response Team | Ms. Monica Rusk, USCG NRT Coordinator, [Monica.K.Rusk@uscg.mil](mailto:Monica.K.Rusk@uscg.mil) |
| 1130  (30 min) | Rapid Containment and Recovery  in Slow and Fast Water Conditions | Mr. Bob Chickering, AirTech Foam,  [cdmchick@aol.com](mailto:cdmchick@aol.com) |
| 1200 | Lunch Break/Networking (75 minutes) | *See map on pgs 2 & 3 for dining options.* |

**Tuesday, July 11th 2017, 0900-1600**

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| **Time** | **Topic**  [**http://epawebconferencing.acms.com/p6kfosvyrdx/**](http://epawebconferencing.acms.com/p6kfosvyrdx/?OWASP_CSRFTOKEN=95af7e744aec6042d150565ecec30b220f82a7554b4a93e1a65df2bad129070f) | **Speaker** |
| 1315  (25 min) | Agency Updates: Federal | \* *Dark font denotes agency rep will present.* |
| * Department of Agriculture (USDA, USFS)   + Animal Plant Health Inspection Service (APHIS) * Department of the Army, Corps of Engineers (ACE) * Department of Commerce (DOC, NOAA, NMFS) * National Weather Service * Department of Defense (DOD, NORTHCOM) * Defense Coordinating Officer (DCO) * Department of Energy (DOE) * Department of Health & Human Svs (CDC, ATSDR) * Department of Homeland Security (DHS, FEMA) * Department of the Interior (DOI OEPC) * Bureau of Land Management (BLM)   + Bureau of Safety & Environmental Enforcement * Bureau of Reclamation (BR) * Fish & Wildlife Service (FWS) * Department of Justice (DOJ) * Department of Labor (DOL, OSHA) * Department of State (DOS) * Department of Transportation (DOT)   + Federal Railroad Administration (FRA)   + Pipeline HazMat Safety Administration (PHMSA) * General Services Administration (GSA) * Nuclear Regulatory Commission (NRC) | * Ms. Belinda Walker (5 min)   + Mr. Todd Smith (0 min) * Mr. Kelley Aasen (0 min) * Mr. Jordan Stout (5 min)   + Mr. Scott Carpenter (0 min) * Mr. Stuart Morgan (0 min) * LTC Jerry Brown (0 min) * Ms. Sarah Hartson (0 min) * Ms. Libby Vianu (0 min) * Mr. John Woytak (0 min) * Ms. Janet Whitlock (10 min) * Mr. James Weigand (0 min) * Mr. Jason Langteau (0 min)   + Mr. Jeffery Smith (0 min)   + Mr. Damian Higgins (0 min) * Mr. Mike Underhill (0 min) * Mr. Paul Leary (0 min) * Ms. Rona Rathod (0 min) * Mr. Earl Whitley (0 min)   + Mr. Ernie Sirotek (0 min)   + David Mulligan (5 min) * Ms. Catherine Looper (0 min) * Ms. Linda Howell (0 min) |
| 1340  (35 min) | U.S. Coast Guard Updates:   * 11th District Response Advisory Team (DRAT) * Incident Management Assist Team (IMAT) * National Strike Force Coordination Center * Pacific Strike Team | * LCDR Kristin Driscoll (5 min) * LCDR Max Seda (15 min) * MST1 Audrey Gurganus (0 min) * Mr. Jim Pitkin & MST1 Charles Varela (15 min) |
| 1415 | Break/Networking (10 min) | |

**Tuesday, July 11th 2017, 0900-1600**

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| **Time** | **Topic**  [**http://epawebconferencing.acms.com/p8yxcus3e17/**](http://epawebconferencing.acms.com/p8yxcus3e17/?OWASP_CSRFTOKEN=95af7e744aec6042d150565ecec30b220f82a7554b4a93e1a65df2bad129070f) | **Speaker** |
| 1425  (45 Min) | U.S. Coast Guard Updates:   * Sector San Francisco * Sector San LA/LB * Sector San Diego | *Continued…*   * MST2 Scott Wingfield, USCG and MST3 Anton Marc, USCG (20 min) * Mr. Robert Willoughby, USCG (10 min) * LT Denny Ernster, USCG (15 min) |
| 1510  (35 min) | Lifelines: Infrastructure/ESF Group Construct Implemented During the February 2017 Statewide Storms Incident in California. | Mr. Chris Reidel, Protective Security Advisor, US DHS, Office of Infrastructure Protection, Sacramento District, 207-400-2769  [christopher.reidel@hq.dhs.gov](mailto:christopher.reidel@hq.dhs.gov) |
| 1545  (15 min) | USCG & the National Disaster Recovery Framework (NDRF) | Mr. Tim Holmes, USCG District 11,  Incident Mgmt Preparedness Advisor, [timothy.p.holmes@uscg.mil](mailto:timothy.p.holmes@uscg.mil) |
| 1600 | Adjourn for today.  *For future meeting schedule information, please see the RRT9 calendar at* ***www.rrt9.org*** | RRT IX Co-Chairs |



**Wednesday, July 12th 2017, 0900-1610**

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| **Time** | **Topic** | **Speaker** |
| 0900  (3 min) | [**http://epawebconferencing.acms.com/p5xe87pxooa/**](http://epawebconferencing.acms.com/p5xe87pxooa/?OWASP_CSRFTOKEN=95af7e744aec6042d150565ecec30b220f82a7554b4a93e1a65df2bad129070f)  Safety & comfort. | Ms. Susan Krala  RRT IX Coordinator USCG District 11. |
| 0903  (7 min) | Welcome. | * Mr. Dan Meer, RRT IX Co-Chair, US EPA, Region IX * Mr. Tim Holmes, RRT IX Co-Chair, USCG District 11 |
| 0910  (5 min) | RRT Member Agency Representatives and Attendees Self Introductions.C:\Users\TPHolmes\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\X2F31HHM\12850945621062057271microphone_256-md[1].png | Ms. Susan Krala, USCG District 11 |
| 0915  (60 min) | The Oroville Dam Incident: February 2017. | Ms. Christy A. Jones, P.E., Acting Deputy Director Security and Emergency Management Program, CA Department of Water Resources [Christy.Jones@water.ca.gov](mailto:Christy.Jones@water.ca.gov) |
| 1015 | Break/Networking (10 min)  [**http://epawebconferencing.acms.com/p7cskam6pds/**](http://epawebconferencing.acms.com/p7cskam6pds/?OWASP_CSRFTOKEN=95af7e744aec6042d150565ecec30b220f82a7554b4a93e1a65df2bad129070f) | |
| 1025  (60 min) | Statewide Flood Operations: California’s 2016-2017 Flood Season | Ms. Delia McGrath, P.E., Senior Engineer,  Chief, Response & Security Section, Division of Flood Management,  CA Department of Water Resources, [Delia.Mcgrath@water.ca.gov](mailto:Delia.Mcgrath@water.ca.gov) |
| 1125  (40 min) | FEMA Incident Management Assist Team (IMAT) | Mr. Scott Schaefer, FEMA, Operations Section Chief, National IMAT-West, [scott.schaefer@fema.dhs.gov](mailto:scott.schaefer@fema.dhs.gov) |
| 1205 | Lunch/Networking (60 minutes) | *See map on pgs 2 & 3 for dining options.* |

**Wednesday, July 12th 2017, 0900-1610**

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| **Time** | **Topic** | **Speaker** |
| 1305  (25 min) | [**http://epawebconferencing.acms.com/p5ka2ndei46/**](http://epawebconferencing.acms.com/p5ka2ndei46/?OWASP_CSRFTOKEN=95af7e744aec6042d150565ecec30b220f82a7554b4a93e1a65df2bad129070f)  NOAA/NWS: Region IX Hurricane Season Outlook / Fire Season / ‘Drought’ Status | Mr. Scott Carpenter, NOAA/NWS,  Regional Response and Preparedness Specialist, [scott.carpenter@noaa.gov](mailto:scott.carpenter@noaa.gov) |
| 1330  (45 min) | Federally Recognized Tribes: Requesting a Federal Disaster Declaration from the President. | Mr. Randy Brawley, FEMA,  Preparedness Analysis Branch Chief, [randy.brawley@fema.dhs.gov](mailto:randy.brawley@fema.dhs.gov) |
| 1415  (45 min) | California Disaster Assistance Act (CDAA): Accessing State/Federal support following a declared disaster. | Mr. Sean Smith, CA OES, Disaster Program Specialist, (916) 845-8238, [sean.smith@caloes.ca.gov](mailto:sean.smith@caloes.ca.gov) |
| 1500 | Break/Networking (10 min)  [**http://epawebconferencing.acms.com/p68dtf1qq11/**](http://epawebconferencing.acms.com/p68dtf1qq11/?OWASP_CSRFTOKEN=95af7e744aec6042d150565ecec30b220f82a7554b4a93e1a65df2bad129070f) | |
| 1510  (20 min) | Headset with mic cropped.pngNational Recovery Framework:  Recovery Integration During  Response | Mr. Robert Troy, FEMA Region IX, Federal Disaster Recovery Coordinator, [robert.troy@fema.dhs.gov](mailto:robert.troy@fema.dhs.gov) |
| 1530  (40 min) | Headset with mic cropped.pngRecovery Best Practices: Floods, REP exercises, and oil spills. | Mr. Robert Troy, FEMA Region IX |
| 1610 | **Thank you *UC Davis* for use of your facility!**  Meeting Adjourn.  *For future meeting schedule information,*  *Please see the RRT9 calendar at www.rrt9.org.* | RRT IX Co-Chairs |



