|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | | **2017**  **Recurring Conferences Listed at Bottom** | **All meetings are FREE and OPEN** to the public unless *specifically* noted.  **Get directions from** [www.mapquest.com](https://www.piersystem.com/external/content/document/2763/918135/1/www.mapquest.com) | | |
| **Date** | | | **Event (Click hyperlink for details.)** | **Location** | | |
| OCT- NOV | TBD | | **RRT Co-Chairs & USCG FOSC’s Workshop**  Meeting of 11th District IMPA, EPA RRT Coord, local EPA OSCs and USCG FOSCs and FOSC-Rs | TBD | Tim Holmes (510) 437-2949 [Timothy.P.Holmes@uscg.mil](mailto:Timothy.P.Holmes@uscg.mil) | |
| NOV | 7-8  2017 | | **Regional Response Team IX**  Quarterly Meeting.  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)  By invitation only. | EPA Environmental Response Team West, 4220 S. Maryland Pkwy, Room D-800 Las Vegas, NV 89119 | [Lance Richman, EPA](mailto:Richman.Lance@epa.gov)  (415) 972-3022 | |
| DEC | 5-7  2017 | | **CLEAN Gulf Conference** | George R. Brown Convention Center  Houston, TX | <http://www.cleangulf.org/> | |
| DEC | 7  2017 | | **Maritime Transportation System  Response & Recovery Coalition**  Quarterly meeting.  0900-1130 | USCG Sector Yerba Buena Island San Francisco, CA  or  (877) 620-0743 code 620 0743 | Jerry Bynum [jerry.l.bynum@uscg.mil](file:///\\D11-vfp-m-011\d11\d11(dr)\Pollution_Response\RRT.Coordinator\jerry.l.bynum@uscg.mil) (415) 399-7364 | |
|  | | | **2018** |  | | |
| JAN | 9-10  2018 | | Not a California Statewide Area Committee Mtg  **Regional Response Team IX**  Public Meeting.  [**Hotels & Agenda**](http://www.rrt9.org/)  Webinar instructions: see agenda page 1.  USCG members can get gov’t rate via ADTRAV. | Maintenance Building Port of Long Beach 725 Harbor Plaza Long Beach, CA 90802  Near the Queen Mary | [Susan Krala, USCG](mailto:Susan.E.Krala@uscg.mil)  (510) 437-2794 | |
| JAN | 30  2018 | | **MEXUSPAC Seminar 2018**  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)  USCG members must get gov’t rate via ADTRAV. | San Diego Office Bldg Room 6003 1350 Front Street San Diego, CA 92101 | [Susan Krala, USCG](mailto:Susan.E.Krala@uscg.mil)  (510) 437-2794 | |
| FEB | 5-9 | | **GoMOSES 2018**  **Gulf of Mexico Oil Spill & Ecosystem Science Conference**  Soliciting abstracts that promote fundamental Gulf ecosystem science or link scientific results to ecosystem resilience, oil spill response, or restoration and management.  **Deadline 9/11/2017.**  See <http://www.cvent.com/events/2018-gulf-of-mexico-oil-spill-and-ecosystem-science-conference/custom-120-6ae61bf76b204d0392d48b8bf15ed1eb.aspx> | New Orleans | <http://www.cvent.com/events/2018-gulf-of-mexico-oil-spill-and-ecosystem-science-conference/event-summary-6ae61bf76b204d0392d48b8bf15ed1eb.aspx> | |
| APR | 10-11  2018 | | **Regional Response Team IX**  Quarterly Meeting.  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | AZ | [Lance Richman, EPA](mailto:Richman.Lance@epa.gov)  (415) 972-3022 | |
| NOV | 6-7  2018 | | **Regional Response Team IX**  Quarterly Meeting.  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | Reno, NV | [Lance Richman, EPA](mailto:Richman.Lance@epa.gov)  (415) 972-3022 | |
| NOV | 2018 | | **CLEAN Gulf Conference** |  | <http://www.cleangulf.org/> | |
|  |  | | **2019** |  |  | |
| JAN | 15-16  2019 | | Not a California Statewide Area Committee Mtg  **Regional Response Team IX**  Quarterly Meeting.  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)  Webinar instructions: see agenda page 1.  USCG members can get gov’t rate via ADTRAV. | TBD | [Susan Krala, USCG](mailto:Susan.E.Krala@uscg.mil)  (510) 437-2794 | |
| FEB | TBD  2019 | | **MEXUSPAC Seminar 2019**  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)  Federal employees room rate = $153  State of CA employees room rate = $125  All other guests = $153  **Reservation deadline = TBD**  USCG members can get gov’t rate via ADTRAV. | DoubleTree by Hilton  San Diego Downtown 1646 Front Street San Diego, CA 92101  For group reservations call: **800-222-8733**  Group name:  **USCG**  Pay parking $14 at the hotel. | [Susan Krala, USCG](mailto:Susan.E.Krala@uscg.mil)  (510) 437-2794 | |
| APR | 9-10  2019 | | **Regional Response Team IX**  Quarterly Meeting.  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | AZ | [Lance Richman, EPA](mailto:Richman.Lance@epa.gov)  (415) 972-3022 | |
| NOV | 5-6  2019 | | **Regional Response Team IX**  Quarterly Meeting.  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | NV | [Lance Richman, EPA](mailto:Richman.Lance@epa.gov)  (415) 972-3022 | |
| TBD | 2019 | | **CLEAN Gulf Conference** |  | <http://www.cleangulf.org/> | |
|  | | | **2020** |  | | |
| JAN | 14-15  2020 | | **California Statewide Area Committee**  Annual Meeting  **Regional Response Team IX**  Quarterly Meeting.  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | LA Area, CA  [**Hotels**](http://www.rrt9.org/go/doctype/2763/78343/) | [Susan Krala, USCG](mailto:Susan.E.Krala@uscg.mil)  (510) 437-2794 | |
| FEB | 19  2020 | | **MEXUSPAC Seminar 2020**  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)  Federal employees room rate = **$153**  State of CA employees room rate = **$125**  All other guests = **$153**  **Reservation deadline = Feb TBD**  USCG members can get gov’t rate via ADTRAV. | DoubleTree by Hilton  San Diego Downtown 1646 Front Street San Diego, CA 92101  For group reservations call: **800-222-8733**  Group name:  **USCG**  Pay parking **$14** at the hotel. | [Susan Krala, USCG](mailto:Susan.E.Krala@uscg.mil)  (510) 437-2794 | |
| APR | 14-15  2020 | | **Regional Response Team IX**  Quarterly Meeting.  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | AZ | [Lance Richman, EPA](mailto:Richman.Lance@epa.gov)  (415) 972-3022 | |
| NOV | 3-4  2020 | | **Regional Response Team IX**  Quarterly Meeting.  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | NV | [Lance Richman, EPA](mailto:Richman.Lance@epa.gov)  (415) 972-3022 | |
| NOV | TBD  2020 | | **CLEAN Gulf Conference** |  | <http://www.cleangulf.org/> | |
|  | | | **2021** |  | | |
| JAN | 12-13  2021 | | **California Statewide Area Committee**  Annual Meeting  **Regional Response Team IX**  Quarterly Meeting.  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)  USCG members can get gov’t rate via ADTRAV. | DoubleTree by Hilton  San Diego Downtown 1646 Front Street San Diego, CA 92101  For group reservations call: **800-222-8733**  Group name:  **USCG RRT**  Pay parking at the hotel. | [Susan Krala, USCG](mailto:Susan.E.Krala@uscg.mil)  (510) 437-2794 | |
| FEB | 17  2021 | | **MEXUSPAC Seminar 2021**  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)  Federal employees room rate = **$153**  State of CA employees room rate = **$125**  All other guests = **$153**  **Reservation deadline = Feb TBD**  USCG members can get gov’t rate via ADTRAV. | DoubleTree by Hilton  San Diego Downtown 1646 Front Street San Diego, CA 92101  For group reservations call: **800-222-8733**  Group name:  **USCG**  Pay parking **$14** at the hotel. | [Susan Krala, USCG](mailto:Susan.E.Krala@uscg.mil)  (510) 437-2794 | |
| APR | 13-14  2021 | | **Regional Response Team IX**  Quarterly Meeting.  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | AZ | [Lance Richman, EPA](mailto:Richman.Lance@epa.gov)  (415) 972-3022 | |
| NOV | 2-3  2021 | | **Regional Response Team IX**  Quarterly Meeting.  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | NV | [Lance Richman, EPA](mailto:Richman.Lance@epa.gov)  (415) 972-3022 | |
| NOV | TBD  2021 | | **CLEAN Gulf Conference** |  | <http://www.cleangulf.org/> | |
|  | | | **2022** |  | | |
| JAN | | 11-12  2022 | **California Statewide Area Committee**  Annual Meeting  **Regional Response Team IX**  Quarterly Meeting.  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | LA Area, CA  [**Hotels**](http://www.rrt9.org/go/doctype/2763/78343/) | | [Susan Krala, USCG](mailto:Susan.E.Krala@uscg.mil)  (510) 437-2794 |
| FEB | | 16  2022 | **MEXUSPAC Seminar 2019**  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)  Federal employees room rate = **$153**  State of CA employees room rate = **$125**  All other guests = **$153**  **Reservation deadline = Feb TBD**  USCG members can get gov’t rate via ADTRAV. | DoubleTree by Hilton  San Diego Downtown 1646 Front Street San Diego, CA 92101  For group reservations call: **800-222-8733**  Group name:  **USCG**  Pay parking **$14** at the hotel. | | [Susan Krala, USCG](mailto:Susan.E.Krala@uscg.mil)  (510) 437-2794 |
| APR | | 12-13  2022 | **Regional Response Team IX**  Quarterly Meeting.  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | AZ | | [Lance Richman, EPA](mailto:Richman.Lance@epa.gov)  (415) 972-3022 |
| NOV | | 1-2  2022 | **Regional Response Team IX**  Quarterly Meeting.  [**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | NV | | [Lance Richman, EPA](mailto:Richman.Lance@epa.gov)  (415) 972-3022 |
| NOV | | TBD  2022 | **CLEAN Gulf Conference** |  | | <http://www.cleangulf.org/> |
| **🟔 Recurring Conferences & Workshops 🟔** | | | | | | |
| JAN | | **California Statewide Area Committee Meeting** | | [Jeff Slusarz, USCG](mailto:Jeffrey.P.Slusarz@uscg.mil)  (510) 437-2959 | | |
| FEB | | **International Sea Duck Conference** | | <http://seaduckconference.net/> | | |
| FEB | | **GoMOSES**  **Gulf of Mexico Oil Spill and Ecosystem Science Conference**  ***Annual*** | | New Orleans | | |
| FEB | | **OSPR / Chevron Oil Spill Response Technology Workshop**  *Every 2 Years.* | | [www.dfg.ca.gov/ospr/ public\_meetings.aspx](http://www.dfg.ca.gov/ospr/public_meetings.aspx) | | |
| MAR | | **Environmental Law Boot Camp** | | [Environmental Law Institute](http://www.eli.org/Bootcamp/west_main.cfm) | | |
| MAR | | **Environmental Response to Oil Spills Course**  *Annual* | | [www.dfg.ca.gov/ospr/eros.aspx](http://www.dfg.ca.gov/ospr/eros.aspx)  [www.dfg.ca.gov/ospr/ public\_meetings.aspx](http://www.dfg.ca.gov/ospr/public_meetings.aspx) | | |
| JUN | | **International Oil Spill Conference**  *Every 3 Years Worldwide.* | | [www.iosc.org](http://www.iosc.org/) | | |
| MAY & DEC | | **Gray Whale Migration**  *Southbound and Northbound* | | San Francisco, Half Moon Bay, Monterey to San Diego  [NPS Info](http://www.nps.gov/pore/planyourvisit/wildlife_viewing_whales.htm) [Migration Route](http://www.learner.org/jnorth/tm/gwhale/map/route.html) | | |
| MAY | | **CLEAN Pacific**  *Every 2 Years in Even-Numbered Years* | | [www.cleanpacific.org](http://www.cleanpacific.org/) | | |
| JAN | | **Effects of Oil on Wildlife Conference**  *Every 3 Years Worldwide.* | | [http://www.eowconference.org](http://www.eowconference.org/) | | |
| JUN | | **State of the Coast Conference**  The largest state-wide conference of its kind providing an interdisciplinary forum to exchange timely and relevant information on the dynamic conditions of Louisiana’s coastal communities, environment, and economy. | | <http://www.stateofthecoast.org/> | | |
| APR-JUN | | **Science of Oil Spills Class**  *Annually in Spring or Early Summer* | | <http://response.restoration.noaa.gov/training-and-education/training/workshops/science-oil-spills-classes.html> | | |
| SEP | | **The Continuing Challenge** HAZMAT Emergency Response Workshop | | [info@hazmat.org](mailto:info@hazmat.org)  (916) 433-1688  [www.hazmat.org](file:///\\D11-vfp-m-011\d11\d11(dr)\Pollution_Response\RRT.Coordinator\www.hazmat.org) | | |
| SEP-OCT | | **Prevention First Conference**  An Onshore/Offshore Pollution Prevention Symposium & Technology Exhibition  *Every 2 Years in Odd-Numbered Years* | | [www.slc.ca.gov/News/ Prevention\_First.html](http://www.slc.ca.gov/News/Prevention_First.html) | | |
| OCT | | **International Association of Emergency Managers** | | [www.iaem.com](file:///\\d11ms-zshares\d11\D11(dr)\Pollution_Response\RRT.Coordinator\www.iaem.com) | | |
| NOV-DEC | | **CLEAN GULF** | | [www.cleangulf.org](http://www.cleangulf.org) | | |
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