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|  | **2017****Recurring ConferencesListed at Bottom** | **All meetings are FREE and OPEN**to the public unless*specifically* noted.**Get directions from** [www.mapquest.com](https://www.piersystem.com/external/content/document/2763/918135/1/www.mapquest.com) |
| **Date** | **Event (Click hyperlink for details.)** | **Location** |
| OCT-NOV | TBD | **RRT Co-Chairs & USCG FOSC’s Workshop**Meeting of 11th District IMPA, EPA RRT Coord, local EPA OSCs and USCG FOSCs and FOSC-Rs | TBD | Tim Holmes(510) 437-2949Timothy.P.Holmes@uscg.mil |
| NOV | 7-82017 | **Regional Response Team IX**Quarterly Meeting.[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)By invitation only. | EPA Environmental Response Team West, 4220 S. Maryland Pkwy, Room D-800Las Vegas, NV 89119 | Lance Richman, EPA(415) 972-3022 |
| DEC | 5-72017 | **CLEAN Gulf Conference** | George R. Brown Convention CenterHouston, TX | <http://www.cleangulf.org/> |
| DEC | 72017 | **Maritime Transportation System Response & Recovery Coalition**Quarterly meeting.0900-1130 | USCG SectorYerba Buena IslandSan Francisco, CAor (877) 620-0743code 620 0743 | Jerry Bynum[jerry.l.bynum@uscg.mil](file:///%5C%5CD11-vfp-m-011%5Cd11%5Cd11%28dr%29%5CPollution_Response%5CRRT.Coordinator%5Cjerry.l.bynum%40uscg.mil)(415) 399-7364 |
|  | **2018** |  |
| JAN | 9-102018 | Not a California Statewide Area Committee Mtg**Regional Response Team IX**Public Meeting.[**Hotels & Agenda**](http://www.rrt9.org/)Webinar instructions: see agenda page 1.USCG members can get gov’t rate via ADTRAV. | Maintenance BuildingPort of Long Beach725 Harbor PlazaLong Beach, CA 90802Near the Queen Mary | Susan Krala, USCG(510) 437-2794 |
| JAN | 302018 | **MEXUSPAC Seminar 2018**[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)USCG members must get gov’t rate via ADTRAV. | San Diego Office BldgRoom 60031350 Front StreetSan Diego, CA 92101 | Susan Krala, USCG(510) 437-2794 |
| FEB | 5-9 | **GoMOSES 2018****Gulf of Mexico Oil Spill & Ecosystem Science Conference**Soliciting abstracts that promote fundamental Gulf ecosystem science or link scientific results to ecosystem resilience, oil spill response, or restoration and management. **Deadline 9/11/2017.**See <http://www.cvent.com/events/2018-gulf-of-mexico-oil-spill-and-ecosystem-science-conference/custom-120-6ae61bf76b204d0392d48b8bf15ed1eb.aspx>  | New Orleans | <http://www.cvent.com/events/2018-gulf-of-mexico-oil-spill-and-ecosystem-science-conference/event-summary-6ae61bf76b204d0392d48b8bf15ed1eb.aspx>  |
| APR | 10-112018 | **Regional Response Team IX**Quarterly Meeting.[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | AZ | Lance Richman, EPA(415) 972-3022 |
| NOV | 6-72018 | **Regional Response Team IX**Quarterly Meeting.[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | Reno, NV | Lance Richman, EPA(415) 972-3022 |
| NOV | 2018 | **CLEAN Gulf Conference** |  | <http://www.cleangulf.org/> |
|  |  | **2019** |  |  |
| JAN | 15-162019 | Not a California Statewide Area Committee Mtg**Regional Response Team IX**Quarterly Meeting.[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)Webinar instructions: see agenda page 1.USCG members can get gov’t rate via ADTRAV. | TBD | Susan Krala, USCG(510) 437-2794 |
| FEB | TBD2019 | **MEXUSPAC Seminar 2019**[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)Federal employees room rate = $153State of CA employees room rate = $125All other guests = $153**Reservation deadline = TBD**USCG members can get gov’t rate via ADTRAV. | DoubleTree by Hilton San Diego Downtown1646 Front StreetSan Diego, CA 92101For group reservations call: **800-222-8733**Group name: **USCG**Pay parking $14 at the hotel. | Susan Krala, USCG(510) 437-2794 |
| APR | 9-102019 | **Regional Response Team IX**Quarterly Meeting.[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | AZ | Lance Richman, EPA(415) 972-3022 |
| NOV | 5-62019 | **Regional Response Team IX**Quarterly Meeting.[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | NV | Lance Richman, EPA(415) 972-3022 |
| TBD | 2019 | **CLEAN Gulf Conference** |  | <http://www.cleangulf.org/> |
|  | **2020** |  |
| JAN | 14-152020 | **California Statewide Area Committee** Annual Meeting**Regional Response Team IX**Quarterly Meeting.[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | LA Area, CA[**Hotels**](http://www.rrt9.org/go/doctype/2763/78343/) | Susan Krala, USCG(510) 437-2794 |
| FEB | 192020 | **MEXUSPAC Seminar 2020**[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)Federal employees room rate = **$153**State of CA employees room rate = **$125**All other guests = **$153****Reservation deadline = Feb TBD**USCG members can get gov’t rate via ADTRAV. | DoubleTree by Hilton San Diego Downtown1646 Front StreetSan Diego, CA 92101For group reservations call: **800-222-8733**Group name: **USCG**Pay parking **$14** at the hotel. | Susan Krala, USCG(510) 437-2794 |
| APR | 14-152020 | **Regional Response Team IX**Quarterly Meeting.[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | AZ | Lance Richman, EPA(415) 972-3022 |
| NOV | 3-42020 | **Regional Response Team IX**Quarterly Meeting.[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | NV | Lance Richman, EPA(415) 972-3022 |
| NOV | TBD2020 | **CLEAN Gulf Conference** |  | <http://www.cleangulf.org/> |
|  | **2021** |  |
| JAN | 12-132021 | **California Statewide Area Committee**Annual Meeting**Regional Response Team IX**Quarterly Meeting.[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)USCG members can get gov’t rate via ADTRAV. | DoubleTree by Hilton San Diego Downtown1646 Front StreetSan Diego, CA 92101For group reservations call: **800-222-8733**Group name: **USCG RRT**Pay parking at the hotel. | Susan Krala, USCG(510) 437-2794 |
| FEB | 172021 | **MEXUSPAC Seminar 2021**[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)Federal employees room rate = **$153**State of CA employees room rate = **$125**All other guests = **$153****Reservation deadline = Feb TBD**USCG members can get gov’t rate via ADTRAV. | DoubleTree by Hilton San Diego Downtown1646 Front StreetSan Diego, CA 92101For group reservations call: **800-222-8733**Group name: **USCG**Pay parking **$14** at the hotel. | Susan Krala, USCG(510) 437-2794 |
| APR | 13-142021 | **Regional Response Team IX**Quarterly Meeting.[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | AZ | Lance Richman, EPA(415) 972-3022 |
| NOV | 2-32021 | **Regional Response Team IX**Quarterly Meeting.[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | NV | Lance Richman, EPA(415) 972-3022 |
| NOV | TBD2021 | **CLEAN Gulf Conference** |  | <http://www.cleangulf.org/> |
|  | **2022** |  |
| JAN | 11-122022 | **California Statewide Area Committee**Annual Meeting**Regional Response Team IX**Quarterly Meeting.[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | LA Area, CA[**Hotels**](http://www.rrt9.org/go/doctype/2763/78343/) | Susan Krala, USCG(510) 437-2794 |
| FEB | 162022 | **MEXUSPAC Seminar 2019**[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/)Federal employees room rate = **$153**State of CA employees room rate = **$125**All other guests = **$153****Reservation deadline = Feb TBD**USCG members can get gov’t rate via ADTRAV. | DoubleTree by Hilton San Diego Downtown1646 Front StreetSan Diego, CA 92101For group reservations call: **800-222-8733**Group name: **USCG**Pay parking **$14** at the hotel. | Susan Krala, USCG(510) 437-2794 |
| APR | 12-132022 | **Regional Response Team IX**Quarterly Meeting.[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | AZ | Lance Richman, EPA(415) 972-3022 |
| NOV | 1-22022 | **Regional Response Team IX**Quarterly Meeting.[**Agenda**](http://www.rrt9.org/go/doctype/2763/78343/) | NV | Lance Richman, EPA(415) 972-3022 |
| NOV | TBD2022 | **CLEAN Gulf Conference** |  | <http://www.cleangulf.org/> |
| **🟔 Recurring Conferences & Workshops 🟔** |
| JAN | **California Statewide Area Committee Meeting** | Jeff Slusarz, USCG(510) 437-2959 |
| FEB | **International Sea Duck Conference** | <http://seaduckconference.net/> |
| FEB | **GoMOSES****Gulf of Mexico Oil Spill and Ecosystem Science Conference*****Annual*** | New Orleans |
| FEB | **OSPR / Chevron Oil Spill ResponseTechnology Workshop***Every 2 Years.* | [www.dfg.ca.gov/ospr/ public\_meetings.aspx](http://www.dfg.ca.gov/ospr/public_meetings.aspx) |
| MAR | **Environmental Law Boot Camp** | [Environmental Law Institute](http://www.eli.org/Bootcamp/west_main.cfm) |
| MAR | **Environmental Response to Oil Spills Course***Annual* | [www.dfg.ca.gov/ospr/eros.aspx](http://www.dfg.ca.gov/ospr/eros.aspx)[www.dfg.ca.gov/ospr/ public\_meetings.aspx](http://www.dfg.ca.gov/ospr/public_meetings.aspx) |
| JUN | **International Oil Spill Conference***Every 3 Years Worldwide.* | [www.iosc.org](http://www.iosc.org/) |
| MAY & DEC | **Gray Whale Migration***Southbound and Northbound* | San Francisco, Half Moon Bay, Monterey to San Diego[NPS Info](http://www.nps.gov/pore/planyourvisit/wildlife_viewing_whales.htm) [Migration Route](http://www.learner.org/jnorth/tm/gwhale/map/route.html) |
| MAY | **CLEAN Pacific***Every 2 Years in Even-Numbered Years* | [www.cleanpacific.org](http://www.cleanpacific.org/) |
| JAN | **Effects of Oil on Wildlife Conference***Every 3 Years Worldwide.* | [http://www.eowconference.org](http://www.eowconference.org/) |
| JUN | **State of the Coast Conference**The largest state-wide conference of its kind providing an interdisciplinary forum to exchange timely and relevant information on the dynamic conditions of Louisiana’s coastal communities, environment, and economy. | <http://www.stateofthecoast.org/> |
| APR-JUN | **Science of Oil Spills Class***Annually in Spring or Early Summer* | <http://response.restoration.noaa.gov/training-and-education/training/workshops/science-oil-spills-classes.html> |
| SEP | **The Continuing Challenge**HAZMAT Emergency Response Workshop | info@hazmat.org(916) 433-1688[www.hazmat.org](file:///%5C%5CD11-vfp-m-011%5Cd11%5Cd11%28dr%29%5CPollution_Response%5CRRT.Coordinator%5Cwww.hazmat.org) |
| SEP-OCT | **Prevention First Conference**An Onshore/Offshore Pollution Prevention Symposium& Technology Exhibition*Every 2 Years in Odd-Numbered Years* | [www.slc.ca.gov/News/ Prevention\_First.html](http://www.slc.ca.gov/News/Prevention_First.html) |
| OCT | **International Association of Emergency Managers** | [www.iaem.com](file:///%5C%5Cd11ms-zshares%5Cd11%5CD11%28dr%29%5CPollution_Response%5CRRT.Coordinator%5Cwww.iaem.com) |
| NOV-DEC | **CLEAN GULF** | [www.cleangulf.org](http://www.cleangulf.org) |
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